



World Archery Philippines, Inc (WAP, Inc.)

136 P. Dela Cruz St., San Bartolome, Novaliches, 1123, Quezon City

Tel. No.: +632.881.9605 Cell No.: +63905.353.0058

Email Add.: rcsombriosecgen@gmail.com

February 3, 2017

To : World Archery Philippines Members and Club Members

Subject : **2017 Philippine National Outdoor Open and the Philippine Cup Finals,**
Camp Lapu-Lapu Parade Ground, Lahug, Cebu City
February 24 – 26, 2017

ALL:

World Archery Philippines, in partnership with the Local Government Unit (LGU) of the City of Cebu, will organize the 2017 Philippine National Outdoor Open and the Philippine Cup Finals on February 24 – 26, 2017.

It is our great pleasure to invite your archery team/clubs to participate in this tournament. This event will be organized following the World Archery rules for 2012, in both divisions; Recurve and Compound.

Please find the attached necessary documents for registration (Final Entry Form) and guidelines for this event. Please return the completed forms by emailing it to rcsombriosecgen@gmail.com before the deadline date and please see below registration fee.

Summary of deadlines:

Final Entries & Payment	- February 18, 2017 (Entry Form & Deposit Slip)
Registration fee: Individual	- Php 600.00 (for entries submitted on or before February 18, 2017)
	- Php 800.00 (for entries submitted on February 18 – 23, 2017)
	- Php 1,500.00 (for on-site registration on February 24, 2017)
Coach	- Php 500.00


Important: Payment should also be made online on the same date you will submit your entry form and to be deposited at **Bank of the Philippine Islands (BPI) with account number 000363-1164-77 & account name: World Archery Philippines, Inc.**

*Note: Please include in your email your deposit slip. Failure to submit the deposit slip together with the final entry form is not considered a valid entry and will not be accepted. Also, payment is **Non-Refundable**.*

We earnestly look forward to the active support of our member associations to participate in this tournament as we await your confirmation.

Very truly yours,

Noted by:


Rosendo "Dondon" Sombrio
Secretary General

Atty. Jesus "Clint" Aranas
President

This is a computer generated document, no signature required



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FINAL ENTRY FORM

Member Club : _____
 Contact Person: _____
 Telephone : _____ Fax: _____
 Email Address : _____

Category:

- a. Master
- b. Senior
- c. Junior
- d. Cadet
- e. Cub

Division:

- f. Yeoman
- g. Para
- h. Bowman
- i. Barebow
- j. PVC
- a. Recurve
- b. Compound

Name of Competitors:

Women/Girls

<u>Name</u>	<u>Birthdate</u>	<u>Category (pls see above list)</u>	<u>Division (pls see above list)</u>
1 _____	_____	_____	_____
2 _____	_____	_____	_____
3 _____	_____	_____	_____
4 _____	_____	_____	_____
5 _____	_____	_____	_____
6 _____	_____	_____	_____
7 _____	_____	_____	_____
8 _____	_____	_____	_____
9 _____	_____	_____	_____
10 _____	_____	_____	_____

Men/Boys

<u>Name</u>	<u>Birthdate</u>	<u>Category (pls see above list)</u>	<u>Division (pls see above list)</u>
1 _____	_____	_____	_____
2 _____	_____	_____	_____
3 _____	_____	_____	_____
4 _____	_____	_____	_____
5 _____	_____	_____	_____
6 _____	_____	_____	_____
7 _____	_____	_____	_____
8 _____	_____	_____	_____
9 _____	_____	_____	_____
10 _____	_____	_____	_____

Surname (Family Name)

First Name

Team Captain: _____
 Coaches : _____
